

**BALABHADRA SKILL DEVELOPMENT ACADEMY**  
**KRISHNA LILA AND ENGLISH GRAMMAR PART - 1**  
**DIVINE PROPHECY**

Time – 20 min

Full marks - 25

Pass marks -

20

Fill up the blanks with appropriate verbs, prepositions and articles

1. Lord Krishna is a major deity (i) \_\_\_\_\_ Hinduism. He is worshipped as (ii) \_\_\_\_\_ eighth avatar of Lord Vishnu. He is the God (iii) \_\_\_\_\_ Protection, Compassion, affection and love and is one of (iv) \_\_\_\_\_ most popular and widely revered among Hinduism divinities. Till today, Krishna's childhood escapades (v) (is) \_\_\_\_\_ fondly (vi) (remember) \_\_\_\_\_.

2. Ugrasena (vii) (is) \_\_\_\_\_ the King of Mathura. King Ugrasena and Queen Padmavati (viii) (has) \_\_\_\_\_ two children, a son named Kansa and a daughter named Devaki. Devaki was a good-natured person, but Kansa had (ix) \_\_\_\_\_ evil mind. When he grew up, he (x) (dethrone) \_\_\_\_\_ his father and put him in jail.

Meanwhile, his sister Devaki married king Vasudeva who was born (xi) \_\_\_\_\_ the Yadava King Surasena in the Surasena Kingdom. Sage Kashyapa is said to (xii) (has) \_\_\_\_\_ taken birth as Vasudeva, the father of Krishna, due to a curse by Varuna and Brahma. Once the sage (xiii) (perform) \_\_\_\_\_ a Yajna. Kashyapa (xiv) (seek) \_\_\_\_\_ the help (xv) \_\_\_\_\_ the God Varuna for the offerings of milk and ghee. Varuna (xvi) (send) \_\_\_\_\_ a divine cow that would provide him offerings. After completing the sacrifice, Kashyapa delayed (xvii) \_\_\_\_\_ giving the cow back to (xviii) \_\_\_\_\_ deity. Varuna cursed the sage and his wife, Aditi to be born (xix) \_\_\_\_\_ earth as Vasudeva and Devaki, the parents of Vishnu (xx) \_\_\_\_\_ his avatar of Krishna.

3. After marriage, as Kansa (xxi) (escort) \_\_\_\_\_ his sister to her in-laws' place, a heavenly voice prophesied from the skies that "The eighth son (xxii) \_\_\_\_\_ your sister will grow up to kill you." Kansa wanted to put his sister (xxiii) \_\_\_\_\_ death, to save his life. Vasudeva begged Kansa to spare his wife. He promised that he would hand over every child (xxiv) \_\_\_\_\_ theirs. Kansa was pacified and put the couple (xxv) \_\_\_\_\_ bars.

Answers

1. (i) in (ii) the (iii) of (iv) the (v) (is) are (vi) remembered.
2. (vii) was (viii) had (ix) an (x) dethroned (xi) to (xii) have (xiii) performed (xiv) sought (xv) of (xvi) sent (xvii) in (xviii) the (xix) on (xx) in
3. (xxi) was escorting (xxii) of (xxiii) to (xxiv) of (xxv) behind

**BALABHADRA SKILL DEVELOPMENT ACADEMY**  
**KRISHNA LILA AND ENGLISH GRAMMAR PART - 2**  
**BIRTH OF LORD KRISHNA AND FOSTER HOME**

Time – 20 min  
20

Full marks - 25

Pass marks -

Fill up the blanks with appropriate verbs, prepositions and articles

1. Kansa (i) (imprison) \_\_\_\_\_ Devaki and Vasudeva and ordered his soldiers (ii) \_\_\_\_\_ guard the cell. Every time Devaki gave birth to a child, Kansa (iii) (will) \_\_\_\_\_ visit the couple and take (iv) \_\_\_\_\_ their baby. Dashing to the wall, he would kill the baby. When Devaki was pregnant for (v) \_\_\_\_\_ seventh time, the foetus was miraculously transferred (vi) \_\_\_\_\_ Rohini's womb in Vrindavan. Balarama was born. Kansa was told that it had been a still birth. Devaki and Vasudeva's eighth child Krishna was born (vii) \_\_\_\_\_ the stroke of midnight (viii) \_\_\_\_\_ Shravana month, Rohini Nakshatra from the womb of Mother Devaki (ix) \_\_\_\_\_ the prison of Mathura in the Vrishnidan of Yadavas. This special day (x) (is) \_\_\_\_\_ now celebrated as Janmashtami.

2. As soon as Krishna was born, the guards manning Devaki and Vasudeva's cell went (xi) \_\_\_\_\_ deep slumber and the locks fell open. Placing baby Krishna in a wicker basket, Vasudeva left (xii) \_\_\_\_\_ Gokul. When he reached the Yamuna river, he saw that it was flooded due (xiii) \_\_\_\_\_ the pouring rain. But he had to save Krishna's life. So, without fearing (xiv) \_\_\_\_\_ his own life, Vasudeva started walking (xv) \_\_\_\_\_ the river. With his every step, the waters receded, and Lord Vishnu's serpent Adishesha protected baby Krishna (xvi) \_\_\_\_\_ the rain.

3. Vasudeva reached Nanda's house. Nanda (xvii) (is) \_\_\_\_\_ the cousin of Vasudeva, who became foster father of Krishna. Vasudeva saw that Nanda's wife Yashoda had given birth (xviii) \_\_\_\_\_ a baby girl. All were (xix) \_\_\_\_\_ deep slumber. Slowly, he picked the baby up and placed Krishna (xx) \_\_\_\_\_ her

place. Then, he returned to the prison with the baby. Devaki and Vasudeva had hoped that Kansa would spare the baby girl because the prophecy had mentioned Devaki's eighth son (xxi) (will) \_\_\_\_\_ kill Kansa. But Kansa didn't care. He snatched the baby (xxii) \_\_\_\_\_ their hands and flung her (xxiii) \_\_\_\_\_ the wall. Miraculously, the baby transformed (xxiv) \_\_\_\_\_ Goddess Durga and informed Kansa that Devaki's eighth son was alive and would soon come to kill him. Sage Ganga Muni named (xxv) \_\_\_\_\_ child as Krishna in naming ceremony.

### Answers

- (i) imprisoned (ii) to (iii) would (iv) away (v) the (vi) to (vii) at (viii) of (ix) in (x) is
- (xi) into (xii) for (xiii) to (xiv) for (xv) across (xvi) from
- (xvii) was (xviii) to (xix) in (xx) in (xxi) would (xxii) from (xxiii) against (xxiv) into (xxv) the

**BALABHADRA SKILL DEVELOPMENT ACADEMY**  
**KRISHNA LILA AND ENGLISH GRAMMAR PART - 3**  
**ATTACK BY PUTANA AND SAKATASURA**

Time – 20 min

Full marks - 30

Pass marks -

24

### Fill up the blanks with appropriate verbs, prepositions and articles

1. Kansa was desperate to kill Krishna. He (i) (plan) \_\_\_\_\_ to send fearful demoness Putana. He (ii) (tell) \_\_\_\_\_ her to take the form of a beautiful young woman and kill all the babies that (iii) (born) \_\_\_\_\_ in the previous ten days in Gokul. Putana readily accepted the proposal. Putana disguised herself as (iv) \_\_\_\_\_ young beautiful woman and (v) (come) \_\_\_\_\_ to Gokul (Vraj), Krishna's home town. Her sublime beauty made the people (vi) \_\_\_\_\_ Gopa to think her as manifestation (vii) \_\_\_\_\_ goddess Lakshmi. Putana entered Krishna's village.

2. When she heard everybody talking (viii) \_\_\_\_\_ Yashoda's newborn baby, the demoness immediately thought that this (ix) (is) \_\_\_\_\_ the child she had to eliminate. Stunned by her beauty, Krishna's foster-mother Yashoda (x) (allow) \_\_\_\_\_ Putana to take the infant Krishna (xi) \_\_\_\_\_ her lap and breast feed him. Putana had smeared her breast (xii) \_\_\_\_\_ mandana, an intoxicant to kill Krishna. However, Krishna squeezed her breasts and took her life (xiii) \_\_\_\_\_, as well as her milk. In pain,

Putana screamed, pleading (xiv) \_\_\_\_\_ release, but (xv) \_\_\_\_\_ vain. She ran (xvi) \_\_\_\_\_ the village with Krishna still clinging to her and finally fell dead. She then assumed her real demonic form. Putana was relieved of all her sins (xvii) \_\_\_\_\_ breast feeding Krishna and she attained mokshya.

3. Kansa sent a demon named Sakatasura to (xviii) (kill) \_\_\_\_\_ Krishna. In his previous life Sakatasura was Utkala, son (xix) \_\_\_\_\_ demon Hiranyaksha. While having fun in the forest, he (xx) (trample) \_\_\_\_\_ and destroyed the green trees and creepers of Rishi Lomasa's ashram. Rishi (xxi) (become) \_\_\_\_\_ angry and cursed him to become bodies. Sakatasura took the form of a large cart and went (xxii) \_\_\_\_\_ village fair. Yashoda and Krishna were also in the fair. After everyone had their afternoon meal, Yashoda left Krishna to sleep (xxiii) \_\_\_\_\_ a cart which was Sakatasura. After a while, Krishna woke (xxiv) \_\_\_\_\_ to the sound of music. He saw that all the villagers (xxv) (dance) \_\_\_\_\_ and so he started playing to the beats. Krishna kicked (xxvi) \_\_\_\_\_ cart wheel and cart crashed to the ground. Sakatasura (xxvii) (kill) \_\_\_\_\_ and attained Mokshya. People darted (xxviii) \_\_\_\_\_ the cart expecting the worst (xxix) (happen) \_\_\_\_\_ to Krishna. Astonishingly, they found that Krishna was still happily playing (xxx) \_\_\_\_\_ the tunes.

### Answers

- (i) planned (ii) told (iii) had been born (iv) a (v) came (vi) of (vii) of
- (viii) about (ix) was (x) allowed (xi) in (xii) with (xiii) away (xiv) for (xv) in (xvi) out of (xvii) by
- (xviii) kill (xix) of (xx) trampled (xxi) became (xxii) to (xxiii) underneath (xxiv) up (xxv) were dancing (xxvi) the (xxvii) was killed (xxviii) towards (xxix) would have happened (xxx) to

**BALABHADRA SKILL DEVELOPMENT ACADEMY**  
**KRISHNA LILA AND ENGLISH GRAMMAR PART - 4**  
**LOVE FOR BUTTER, BRAHMANDA IN MOUTH,**  
**NALAKUVARA AND MANIGRIVA**

Time – 25 min  
marks - 24

Full marks - 30

Pass

**Fill up the blanks with appropriate verbs, prepositions and articles**

1. Krishna (i) (love) \_\_\_\_\_ eating butter. As he grew (ii) \_\_\_\_\_, Krishna started stealing butter (iii) \_\_\_\_\_ his own house and neighbours. Yashoda and other Gopis hung (iv) \_\_\_\_\_ the pot filled (v) \_\_\_\_\_ butter high so that Krishna wouldn't be able (vi) \_\_\_\_\_ reach it. Krishna and his friends weren't the ones to give (vii) \_\_\_\_\_ easily. They worked out a solution to this. Krishna made his friends to form (viii) \_\_\_\_\_ human pyramid. He reached the top and broke (ix) \_\_\_\_\_ pot. The friends (x) (relish) \_\_\_\_\_ it. Gopis were angry and disappointed (xi) \_\_\_\_\_ the failure of their plan.

2. Once Krishna and Balarama were playing. Krishna stuffed a handful (xii) \_\_\_\_\_ mud in his mouth. Yashoda saw this. Yashoda (xiii) (run) \_\_\_\_\_ to him and asked him to (xiv) (open) \_\_\_\_\_ his mouth. Initially, he refused to. But when Yashoda gave him a stern look, Krishna (xv) (oblige) \_\_\_\_\_. When Krishna opened his mouth wide, Yashoda (xvi) (see) \_\_\_\_\_ all moving and non-moving entities, outer space, mountains, islands, oceans, the earth, planetary systems, the moon and the stars (xvii) \_\_\_\_\_ his mouth. She experienced the senses, the mind and sense perception. She saw all aspects (xviii) \_\_\_\_\_ the cosmic manifestation, along (xix) \_\_\_\_\_ herself and Vrindavana dhama. She realised that Krishna was the Lord (xx) \_\_\_\_\_ disguise. She immediately forgot everything. Yasoda took care (xxi) \_\_\_\_\_ Krishna with increased affection.

3. Nalakuvara and Manigriva were demigods. Because (xxii) \_\_\_\_\_ curse, they became tress in Krishna's courtyard. Being fed (xxiii) \_\_\_\_\_ with Krishna's mischief, Yashoda tied him (xxiv) \_\_\_\_\_ a mortar. To free himself, Krishna crawled in (xxv) \_\_\_\_\_ the two trees in the courtyard. The mortar (xxvi) (get) \_\_\_\_\_ stuck in the gap. Krishna pulled the rope (xxvii) \_\_\_\_\_ all his strength. The trees came crashing (xxviii) \_\_\_\_\_ and two demigods Nalakuvara and Manigriva (xxix) (emerge) \_\_\_\_\_. Krishna had freed them (xxx) \_\_\_\_\_ curse.

### Answers

1. (i) loved (ii) up (iii) from (iv) up (v) with (vi) to (vii) up (viii) a (ix) the (x) relished (xi) at
2. (xii) of (xiii) ran (xiv) open (xv) obliged (xvi) saw (xvii) within (xviii) of (xix) with (xx) in (xxi) of
3. (xxii) of (xxiii) up (xxiv) to (xxv) between (xxvi) got (xxvii) with (xxviii) down (xxix) emerged (xxx) from

**BALABHADRA SKILL DEVELOPMENT ACADEMY**  
**KRISHNA LILA AND ENGLISH GRAMMAR PART - 5**  
**ATTACK BY TRINAVARTA, SHIFTING TO VRINDAVAN AND TAMING KALIA**

Time – 25 min

Full marks - 30

Pass marks -

24

**Fill up the blanks with appropriate verbs, prepositions and articles**

1. Trinavarta, the Demon whirlwind, once (i) (attack) \_\_\_\_\_ Krishna. He (ii) (plan) \_\_\_\_\_ to kill Krishna by throwing (iii) \_\_\_\_\_ the height. He lifted him high (iv) \_\_\_\_\_ the air. The demon was then (v) (strangle) \_\_\_\_\_ by Krishna and fell (vi) \_\_\_\_\_ dead.
2. Village elders and Nanda decided (vii) \_\_\_\_\_ leave Gokul because Krishna had been attacked twice, once by Putana and then (viii) \_\_\_\_\_ asura Trinavarta. They decided to go (ix) \_\_\_\_\_ Vrindavan as they felt unsafe. All Gokul villagers (x) (is) \_\_\_\_\_ getting cautious with repeated attacks and bad omens they (xi) (experience) \_\_\_\_\_ for the last few years. Hence, the villagers left Brij and moved to Vrindavan, a very dense forest next (xii) \_\_\_\_\_ Govardhan mountain, which (xiii) (is) \_\_\_\_\_ a safer place.
3. Kaliya was a ferocious naga that lived (xiv) \_\_\_\_\_ the Ramanaka Dwipa of the Yamuna River. Kalia left the island (xv) \_\_\_\_\_ fear of Garuda, since eagles feed (xvi) \_\_\_\_\_ snakes. Garuda was Kaliya's enemy. The multi-headed Naga started living in Yamuna river near Vrindavan. The venom that seeped out (xvii) \_\_\_\_\_ its multiple mouths poisoned the water around him and animals (xviii) \_\_\_\_\_ the area died. Once Krishna and his friends (xix) (is) \_\_\_\_\_ playing near the river. While playing their ball fell (xx) \_\_\_\_\_ the river, and Krishna jumped (xxi) \_\_\_\_\_ the river to fetch it. In the river, he (xxii) (attack) \_\_\_\_\_ by Kalia. Kalia tried to crush Krishna (xxiii) \_\_\_\_\_ coiling around him but Krishna escaped effortlessly. Krishna dragged the snake (xxiv) \_\_\_\_\_ the surface of the river, jumped on its heads and started (xxv) (perform) \_\_\_\_\_ his cosmic dance. He (xxvi) (assume) \_\_\_\_\_ the weight of the entire universe in his tiny feet and almost crushed the naga (xxvii) \_\_\_\_\_ death. But Krishna stopped (xxviii) \_\_\_\_\_ hearing the prayers of Kaliya's wives. The humiliated and defeated snake asked (xxix) \_\_\_\_\_ forgiveness from Krishna. Krishna commanded him to return (xxx) \_\_\_\_\_ to the island of Ramanaka and assured him that his Vahana, Garuda, would never attack him.

**Answers**

1. (i) attacked (ii) planned (iii) from (iv) in (v) strangled (vi) down

2. (vii) to (viii) by (ix) to (x) were (xi) had been experiencing (xii) to (xiii) was
3. (xiv) on (xv) in (xvi) on (xvii) of (xviii) in (xix) were (xx) into (xxi) into (xxii) was attacked (xxiii) by (xxiv) onto (xxv) performing (xxvi) had assumed (xxvii) to (xxviii) after (xxix) for (xxx) back

**BALABHADRA SKILL DEVELOPMENT ACADEMY**  
**KRISHNA LILA AND ENGLISH GRAMMAR PART - 6**  
**KRISHNA AND AGHASURA, FOREST FIRE AND GOVARDHAN**

Time – 25 min

Full marks - 30

Pass marks – 24

**Fill up the blanks with appropriate verbs, prepositions and articles**

1. Once, Krishna and his friends set (i) \_\_\_\_\_ on a picnic (ii) \_\_\_\_\_ the nearby forest. While they (iii) (enjoy) \_\_\_\_\_, Aghasura, who was the brother of Putana, appeared (iv) \_\_\_\_\_ the spot. He (v) (send) \_\_\_\_\_ by Kansa to kill Krishna. The demon assumed the form (vi) \_\_\_\_\_ a python and made himself as long as a cave and as big as (vii) \_\_\_\_\_ mountain. Then, he lay in wait. The cowherd boys, enticed (viii) \_\_\_\_\_ the beauty of the cave, entered it. Krishna (ix) (know) \_\_\_\_\_ that it was Aghasura and tried to warn his friends, but they (x) (is) \_\_\_\_\_ in no mood to listen. The demon had plans of closing his mouth once Krishna (xi) (enter) \_\_\_\_\_ his mouth. To save his friends, Krishna entered the cave and expanded himself. This (xii) (suffocate) \_\_\_\_\_ the demon and demon died. Krishna brought all his friends and cows back to consciousness (xiii) \_\_\_\_\_ his spiritual power and led them (xiv) \_\_\_\_\_ of the demon's mouth. Since the all-pure Lord himself entered Aghasura's body, the demon became fully cleansed (xv) \_\_\_\_\_ all sins. Aghasura (xvi) (achieve) \_\_\_\_\_ mokshya.

2. One day, Krishna and his friends went (xvii) \_\_\_\_\_ the Munja aranya (forest) to play. They were so (xviii) (engage) \_\_\_\_\_ in playing that they didn't realise that the forest (xix) (catch) \_\_\_\_\_ fire. When they were surrounded by the fire from all sides, they asked Krishna (xx) \_\_\_\_\_ help. Krishna asked them to close their eyes, and he swallowed the entire forest fire (xxi) \_\_\_\_\_ few minutes, leaving everyone astonished.

3. It was (xxii) \_\_\_\_\_ ritual among the inhabitants (xxiii) \_\_\_\_\_ Vrindavan to worship Indra, the God of rain. Once, when preparations were in full swing, Krishna suggested that the villagers should rather (xxiv) (worship) \_\_\_\_\_ the Govardhan hill.

They assented and started worshipping the hill. This made Indra very angry, and he let his rain clouds to pour (xxv) \_\_\_\_\_ the village. It poured cats and dogs (xxvi) \_\_\_\_\_ days, and everybody (xxvii) (seek) \_\_\_\_\_ Krishna's help. Unable to see his devotees in plight, the Lord lifted the Govardhan (xxviii) \_\_\_\_\_ his little finger. He asked the villagers to take shelter (xix) \_\_\_\_\_ the hill and stood in that position for seven nights. Indra realised his mistake and (xxx) (apologise) \_\_\_\_\_ to Krishna.

### Answers

1. (i) out (ii) to (iii) were enjoying (iv) on (v) had been sent (vi) of (vii) a (viii) by (ix) knew (x) were (xi) had entered (xii) suffocated (xiii) with (xiv) out (xv) of (xvi) achieved
2. (xvii) to (xviii) engaged (xix) had caught (xx) for (xxi) within
3. (xxii) a (xxiii) of (xxiv) worship (xxv) over (xxvi) for (xxvii) sought (xxviii) with (xix) under (xxx) apologised

**BALABHADRA SKILL DEVELOPMENT ACADEMY**  
**KRISHNA LILA AND ENGLISH GRAMMAR PART - 7**  
**ARISHTHASURA, KESHI & OTHER ASURAS**

Time – 25 min

Full marks - 30

Pass marks – 24

### Fill up the blanks with appropriate verbs, prepositions and articles

1. After unsuccessful attempts, Kansa decided to (i) (send) \_\_\_\_\_ a powerful demon to kill Krishna. Kansa (ii) (call) \_\_\_\_\_ the demon Arishthasura and (iii) (order) \_\_\_\_\_ him to kill Krishna. Arishthasura transformed himself (iv) \_\_\_\_\_ a bull and went (v) \_\_\_\_\_ search of Krishna towards Vrindavan. (vi) \_\_\_\_\_ reaching Vrindavan, he saw many kids playing. In order (vii) \_\_\_\_\_ identify which one of them was Krishna, Arishthasura started creating havoc by uprooting trees, destroying houses and scaring (viii) \_\_\_\_\_ villagers. He knew that Krishna would present himself and (ix) (challenge) \_\_\_\_\_ him. Everybody started running helter-skelter to (x) (save) \_\_\_\_\_ their lives. Krishna was (xi) \_\_\_\_\_ with his cattle and fellow cow herds. He heard screams coming (xii) \_\_\_\_\_ the village and saw a wild bull running among. Despite his friends warning, Krishna ran (xiii) \_\_\_\_\_ the bull to contain it. When Krishna faced the bull, he realised that it (xiv) (is) \_\_\_\_\_ demon Arishthasura. Krishna managed to tackle the bull and broke its horns. Finally, the demon (xv) (bow) \_\_\_\_\_ to the Lord. Arishthasura in earlier life was Varatantu and was a disciple of Lord Brihaspati. Brihaspati had cursed him to (xvi) (become) \_\_\_\_\_ a bull as he had disrespected his teacher, Lord Brihaspati.

2. After Krishna (xvii) (defeat) \_\_\_\_\_ the demon Arishtasura, the sage Narada informed Kansa that Krishna was alive and would (xviii) (kill) \_\_\_\_\_ him. Fuming with rage, Kansa summoned the demon Keshi and (xix) (command) \_\_\_\_\_ him to kill Krishna. Keshi assumed the form (xx) \_\_\_\_\_ a fearful horse and started (xxi) (terrorise) \_\_\_\_\_ the inhabitants of Vrindavan. Krishna understood that the demon was challenging him (xxii) \_\_\_\_\_ a fight. So, he confronted (xxiii) \_\_\_\_\_ horse. On seeing the young boy, the horse charged (xxiv) \_\_\_\_\_ him. Krishna, however, caught one of the horse's legs and threw it (xxv) \_\_\_\_\_. When Keshi regained consciousness, he charged at Krishna again (xxvi) \_\_\_\_\_ his mouth open. The Lord pushed his left arm (xxvii) \_\_\_\_\_ the horse's mouth, breaking its teeth. Krishna (xxviii) (inflate) \_\_\_\_\_ his arm inside and killed the demon Keshi.

3. Kansa also sent Vatsasura, Bakasura, Dhenukasura, Pralambasura, Vyomasura, Bhaumasura, Banasura, Paundraka and Kvalayapuda to kill Krishna. None (xxix) \_\_\_\_\_ them was able to kill Krishna. Krishna killed each one of them. The asuras (xxx) \_\_\_\_\_ being killed by Krishna got mokshya.

### Answers

- (i) send (ii) called (iii) ordered (iv) into (v) in (vi) Upon (vii) to (viii) away (ix) challenge (x) save (xi) away (xii) from (xiii) towards (xiv) was (xv) bowed (xvi) become
- (xvii) had defeated (xviii) kill (xix) commanded (xx) of (xxi) terrorising (xxii) to (xxiii) the (xxiv) at (xxv) away (xxvi) with (xxvii) into (xxviii) inflated
- (xxix) of (xxx) after

**BALABHADRA SKILL DEVELOPMENT ACADEMY**  
**KRISHNA LILA AND ENGLISH GRAMMAR PART - 8**  
**TEST BY LORD BRAHMA AND LORD KRISHNA KILLED KANSA**

Time – 20 min

Full marks - 25

Pass marks - 20

### Fill up the blanks with appropriate verbs, prepositions and articles

1. Once, Lord Brahma (i) (decide) \_\_\_\_\_ to test Krishna's powers. So, he (ii) (hid) \_\_\_\_\_ all the children and cows of Vrindavan in Brahma Loka. Krishna was unhappy (iii) \_\_\_\_\_ Brahma's action and decided (iv) \_\_\_\_\_ teach him a lesson. So, he assumed the form of all his friends and calves and (v) (go) \_\_\_\_\_ to their homes. Nobody could even notice the difference. When Brahma came to check

the situation (vi) \_\_\_\_\_ Vrindavan, he (vii) (shock) \_\_\_\_\_ to see all the children and cows. Lord Bramha immediately realised his mistake and asked Krishna (viii) \_\_\_\_\_ forgiveness. Lord Bramha returned everybody.

2. Kansa (ix) (try) \_\_\_\_\_ to kill Krishna but (x) \_\_\_\_\_ vain. So, he hatched another plan. With his servant Akura, he sent (xi) \_\_\_\_\_ message inviting Krishna and Balarama to the wrestling match (xii) \_\_\_\_\_ Mathura. Both of them agreed to attend the event. Once there, Kansa pitted the brothers against two (xiii) \_\_\_\_\_ his strongest wrestlers. Krishna and Balarama (xiv) (accept) \_\_\_\_\_ the challenge, and easily defeated their opponents. Kansa (xv) (lose) \_\_\_\_\_ his temper and ordered his soldiers to (xvi) (kill) \_\_\_\_\_ the boys. Hearing this, Krishna jumped (xvii) \_\_\_\_\_ the stands, knocked Kansa's crown (xviii) \_\_\_\_\_ his head and dragged him (xix) \_\_\_\_\_ the hair to the wrestling ring. Desperate to prove his might, the asura challenged Krishna (xx) \_\_\_\_\_ a wrestling bout. With one blow of Krishna's hand, Kansa fell dead. The Lord set his birth parents, Devaki and Vasudeva free, and placed Ugrasena back (xxi) \_\_\_\_\_ the throne. Shri Krishna and Lord Balarama went (xxii) \_\_\_\_\_ live with Saandipani muni at Avantipura (xxiii) \_\_\_\_\_ higher education. The spiritual master Saandipani Muni (xxiv) (instruct) \_\_\_\_\_ both Shri Krishna and Balarama, detailed knowledge of Vedas, Upanishads, Upvedas, along (xxv) \_\_\_\_\_ other sixty four traditional arts.

### Answers

1. (i) decided (ii) hid (iii) with (iv) to (v) went (vi) in (vii) was shocked (viii) for
2. (ix) had been trying (x) in (xi) a (xii) at (xiii) of (xiv) accepted (xv) lost (xvi) kill (xvii) into (xviii) off (xix) by (xx) to (xxi) on (xxii) to (xxiii) for (xxiv) instructed (xxv) with

**BALABHADRA SKILL DEVELOPMENT ACADEMY**  
**KRISHNA LILA AND ENGLISH GRAMMAR PART - 9**  
**KINGDOM OF HASTINAPUR**

Time – 20 min  
marks - 16

Full marks - 20

Pass

### Fill up the blanks with appropriate verbs, prepositions and articles

1. The kingdom of Hastinapur (i) (has) \_\_\_\_\_ two princes. The elder one named Dhritarashtra was blind and younger named Pandu. Dhritarashtra was bypassed because the laws barred (ii) \_\_\_\_\_ disabled person (iii) \_\_\_\_\_ becoming the

king. Pandu was crowned. Dhritarashtra married Gandhari and Pandu (iv) \_\_\_\_\_ Kunti and Madri. (v) \_\_\_\_\_ few years, Pandu asked his elder brother to look (vi) \_\_\_\_\_ the state affairs and retired (vii) \_\_\_\_\_ the forests with his two wives to lead life (viii) \_\_\_\_\_ a sage.

2. Pandu had five sons. The eldest was Yudhishtir, second Bheema, third Arjun and fourth and fifth were twins Nakul and Sahadev. Dhritarashtra and Gandhari (ix) (has) \_\_\_\_\_ 100 sons and one daughter. Collectively, sons of Dhritarashtra were called (x) \_\_\_\_\_ Kauravas and sons of Pandu called the Pandavas. All (xi) \_\_\_\_\_ the 105 princes got education and knowledge of weapons (xii) \_\_\_\_\_ Kripacharya and Dronacharya.

3. Duryodhan desired (xiii) \_\_\_\_\_ be the crown price. Since Dhritarashtra was occupying the throne on behalf (xiv) \_\_\_\_\_ Pandu and Yudhishtir was eldest (xv) \_\_\_\_\_ all princes, Yudhishtir (xvi) (declare) \_\_\_\_\_ as crown prince. Yudhishtir's popularity was rising. It was extremely distasteful (xvii) \_\_\_\_\_ Duryodhan, who (xviii) (see) \_\_\_\_\_ himself as the rightful heir since his father (xix) (is) \_\_\_\_\_ the de facto king. He plotted to get rid (xx) \_\_\_\_\_ the Pandavas.

### **Answers**

1. (i) had (ii) a (iii) from (iv) to (v) After (vi) after (vii) to (viii) of
2. (ix) had (x) the (xi) of (xii) from
3. (xiii) to (xiv) of (xv) of (xvi) was declared (xvii) to (xviii) saw (xix) was (xx) of

**BALABHADRA SKILL DEVELOPMENT ACADEMY**  
**KRISHNA LILA AND ENGLISH GRAMMAR PART - 10**  
**LAKSHYA GRUHA AND DRAUPADI SWAYAMVAR**

Time – 25 min  
marks - 24

Full marks - 30

Pass

### **Fill up the blanks with appropriate verbs, prepositions and articles**

1. Pandavas and Kunti went to Varanavrata (i) \_\_\_\_\_ witness fair. The palace in which the Pandavas were to stay was made entirely (ii) \_\_\_\_\_ inflammable materials. The plan was to burn (iii) \_\_\_\_\_ the palace - together (iv) \_\_\_\_\_ the

Pandavas and Kunti. The Pandavas, however, were alerted (v) \_\_\_\_\_ their uncle, Vidur. They dug an escape tunnel (vi) \_\_\_\_\_ the palace. One night, the Pandavas themselves set the palace (vii) \_\_\_\_\_ fire and escaped through the tunnel. One forest woman and her five sons who were involved (viii) \_\_\_\_\_ construction of palace died (ix) \_\_\_\_\_ the fire. These dead bodies made others think that Kunti and her sons (x) (are) \_\_\_\_\_ dead. Duryodhan thought that his plan (xi) (succeed) \_\_\_\_\_.

2. Pandavas and Kunti went (xii) \_\_\_\_\_ hiding, moving from one place to another and lived as (xiii) \_\_\_\_\_ poor brahmin family. They heard about a swayamvar organised for Draupadi, the princess of Panchal. Pandavas went to Panchal (xiv) \_\_\_\_\_ see the festivities. The conditions of the swayamvar were difficult: a long pole (xv) \_\_\_\_\_ the ground had a circular plate rotating (xvi) \_\_\_\_\_ its top. On this moving disc, there was attached (xvii) \_\_\_\_\_ fish. At the bottom (xviii) \_\_\_\_\_ the pole, there was a pot of water. The contender had to look (xix) \_\_\_\_\_ into this water-mirror, use the bow and five arrows that were provided, and pierce the fish's eye rotating (xx) \_\_\_\_\_ the top. One by one, the kings and princes tried to shoot the fish, but failed. After every one (xxi) \_\_\_\_\_ the royals had failed, Arjuna stepped (xxii) \_\_\_\_\_ to the pole, picked (xxiii) \_\_\_\_\_ the bow and pierced the fish's eye in a single attempt. Arjuna won Draupadi's hand.

3. The Pandava brothers took Draupadi (xxiv) \_\_\_\_\_ the hut and shouted (xxv) \_\_\_\_\_ Kunti, "Ma, Ma, today we have got something great." Kunti said, "share it (xxvi) \_\_\_\_\_ yourselves", When she came (xxvii) \_\_\_\_\_ saw that it wasn't alms but (xxviii) \_\_\_\_\_ most beautiful woman. She was shocked as the meaning (xxix) \_\_\_\_\_ her words sank everybody present. To keep Kunti's words, it was decided that Draupadi would be the common wife (xxx) \_\_\_\_\_ all five Pandavas.

### **Answers**

1. (i) to (ii) of (iii) down (iv) with (v) by (vi) underneath (vii) on (viii) in (ix) in (x) were (xi) had succeeded.
2. (xii) into (xiii) a (xiv) to (xv) on (xvi) at (xvii) a (xviii) of (xix) down (xx) on (xxi) of (xxii) up (xxiii) up
3. (xxiv) to (xxv) for (xxvi) among (xxvii) out (xxviii) the (xxix) of (xxx) of

## INDRAPRASTHA AND DICE GAME

Time – 30 min  
28

Full marks - 35

Pass marks -

### **Fill up the blanks with appropriate verbs, prepositions and articles**

1. After the wedding ceremonies (i) \_\_\_\_\_ Panchal were over, the Hastinapur palace invited the Pandavas and their bride back. Dhritarashtra partitioned (ii) \_\_\_\_\_ kingdom, giving them a huge tract (iii) \_\_\_\_\_ barren land called Indraprastha (iv) \_\_\_\_\_ settle in and rule (v) \_\_\_\_\_. Yudhishtir was crowned. The Pandavas transformed this land (vi) \_\_\_\_\_ a paradise. The new kingdom, Indraprastha prospered.

2. Duryodhan invited Yudhishtir (vii) \_\_\_\_\_ a dice game and got his uncle, Shakuni, to play (viii) \_\_\_\_\_ his behalf. Shakuni was (ix) \_\_\_\_\_ accomplished player. Yudhishtir staked and lost his entire wealth, his kingdom, his brothers, himself and Draupadi. Draupadi was dragged (x) \_\_\_\_\_ the dice hall and insulted. There was an attempt (xi) \_\_\_\_\_ disrobe her. However, she was saved by Lord Krishna. Dhritarashtra intervened and (xii) (return) \_\_\_\_\_ the kingdom and their freedom back and (xiii) (send) \_\_\_\_\_ them to Indraprastha. Duryodhan was angry and invited Yudhishtir (xiv) \_\_\_\_\_ another dice game. This time, the condition was that the loser would go (xv) \_\_\_\_\_ a 12-year exile followed (xvi) \_\_\_\_\_ a year of life incognito. If they were discovered during this incognito period, the loser would have to (xvii) (repeat) \_\_\_\_\_ the 12+1 cycle. The dice game was played. Yudhishtir (xviii) (lose) \_\_\_\_\_ again.

3. Pandavas left their ageing mother Kunti behind (xix) \_\_\_\_\_ Hastinapur, in Vidur's place. They lived in forests and visited holy places. Yudhishtir asked Arjuna to go (xx) \_\_\_\_\_ the heavens in quest (xxi) \_\_\_\_\_ celestial weapons. Because, by now, it was apparent that their kingdom would not (xxii) \_\_\_\_\_ returned to them peacefully after the exile and they would have to fight (xxiii) \_\_\_\_\_ it. Arjuna prayed God and learnt the techniques of several divine weapons. He also learnt singing and dancing (xxiv) \_\_\_\_\_ the gandharvas.

4. On completion of exile, an emissary (xxv) (send) \_\_\_\_\_ to Hastinapur to demand Indraprastha. But, Duryodhan said that no land (xxvi) (give) \_\_\_\_\_ without war. Lord Krishna, who was the son (xxvii) \_\_\_\_\_ Kunti's brother played a central role (xxviii) \_\_\_\_\_ supporting the Pandavas during their exile. Krishna himself went (xxix) \_\_\_\_\_ a peace mission, but (xxx) (fail) \_\_\_\_\_. Duryodhan refused

to give (xxxi) \_\_\_\_\_ even a dot of land. Krishna pleaded (xxxii) \_\_\_\_\_ five villages to avoid war. But, Duryodhan (xxxiii) (decline) \_\_\_\_\_ and insisted (xxxiv) \_\_\_\_\_ war. The war (xxxv) (become) \_\_\_\_\_ inevitable.

### **Answers**

1. (i) at (ii) the (iii) of (iv) to (v) over (vi) into
2. (vii) to (viii) on (ix) an (x) into (xi) to (xii) returned (xiii) sent (xiv) to (xv) on (xvi) by (xvii) repeat (xviii) lost
3. (xix) at (xx) to (xxi) of (xxii) be (xxiii) for (xxiv) from
4. (xxv) was sent (xxvi) will be given (xxvii) of (xxviii) in (xxix) on (xxx) failed (xxxi) away (xxxii) for (xxxiii) declined (xxxiv) for (xxxv) became

## KURUKSHETRA WAR

Time – 15 min  
16

Full marks - 20

Pass marks -

### **Fill up the blanks with appropriate verbs, prepositions and articles**

1. Just before the war bugle (i) (is) \_\_\_\_\_ sounded, Arjuna saw arrayed before him his relatives: his great-grand-father, Bheeshm who had practically brought him (ii) \_\_\_\_\_, his teachers, Kripacharya and Dronacharya and the Kaurava brothers. His resolution (iii) \_\_\_\_\_ war wavered. Krishna was Arjuna's charioteer. Arjuna said, "I can't (iv) (kill) \_\_\_\_\_ my relatives. I do not want kingdom at the cost (v) \_\_\_\_\_ their lives" Krishna explained the impermanence (vi) \_\_\_\_\_ life to Arjuna and the importance of doing one's duty and (vii) \_\_\_\_\_ sticking to the right path. The teachings (viii) \_\_\_\_\_ Krishna has been compiled as Bhagavat Gita. It is treated as life lessons (ix) \_\_\_\_\_ whole mankind. Then, Arjuna picked (x) \_\_\_\_\_ his bow and was ready for fight.

2. The war lasted (xi) \_\_\_\_\_ 18 days. Pandavas (xii) (win) \_\_\_\_\_ the war, but lost almost everyone they held dear. Duryodhan and all (xiii) \_\_\_\_\_ the Kauravas died. The entire country lost almost three generations (xiv) \_\_\_\_\_ its men. It was a war not seen on such a scale (xv) \_\_\_\_\_, called the Maha-bharat.

3. After the war, Yudhishtir (xvi) (become) \_\_\_\_\_ king of Hastinapur and Indraprastha. The Pandavas ruled (xvii) \_\_\_\_\_ 36 years and handed over to Abhimanyu's son, Parikshit. The Pandavas and Draupadi proceeded to (xviii) \_\_\_\_\_ Himalayas to lead a simple life. Years later, Parikshit's son succeeded his father as king. He held a big yajna, (xix) \_\_\_\_\_ which this entire story was recited for the first time (xx) \_\_\_\_\_ a disciple of Vyasa called Vaishampayan.

### **Answers**

1. (i) was up (iii) for (iv) kill (v) of (vi) of (vii) of (viii) of (ix) for (x) up
2. (xi) for (xii) won (xiii) of (xiv) of (xv) before
3. (xvi) became (xvii) for (xviii) the (xix) at (xx) by